



- the Chimes -

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P.O. BOX 29506
WASHINGTON, D.C. 20017
DECEMBER Vol. LXVI, No. 1
January 16, 2022

WE WILL MEET ON SUNDAY, JANUARY 16, 2022, AT 1:30 PM BY ZOOM ONLY DUE TO THE CURRENT COVID SURGE IN WASHINGTON DC.

- To join by computer use this link:
<https://us06web.zoom.us/j/82614023247?pwd=emRaTmNIWVZWi9vUnd4UGNvUDZLUT09> Meeting ID: 826 1402 3247 Passcode: 708318
- To join by phone, call 301-715-8592 Meeting ID: 826 1402 3247

Fraternity Meeting Agenda: Sunday January 16

- Gather on Zoom: 1:15-1:30 pm
- Opening prayer
- News of members
- Discussion of 2022 ongoing formation and service activities
- Discussion of Pope Francis' address to Secular Franciscans (text below)
- Closing: Evening Prayer

Preparing for our January Meeting

Please read the address of Pope Francis to the General Chapter of the Secular Franciscan Order, which is reproduced below (in place of a reflection). Please prepare your thoughts about what you found to be the most important points and how they will affect how you live your Franciscan vocation in 2022.

Important: we have a new mailing address

Our fraternity mailing address has changed! The location had become inconvenient and so we got a new post office box closer to the monastery. Many thanks to our secretary Mary Gigliotti for taking care of this. The new address for all mail is:

Mt. St. Sepulchre Fraternity
PO Box 29506
Washington DC 20017

Report on Christmas 2021 Giving

Our fraternity gave the following in December: Franciscan Monastery, \$575 (including a contribution for use of a conference room for our Advent event); Franciscan Monastery Garden Guild, \$200 (to support donation of produce to area food banks); Franciscan Foundation for the Holy Land, \$100 (to support Christians in the Holy Land); Franciscan Mission Service, \$100 (to support missionaries in Central America); So Others Might Eat, \$100 (to support food & services for poor in DC). We also provided small stipends to our spiritual assistant and seminarian. Thank you for your generosity!

Fraternity Finances – December deposits were \$110.00; expenditures were \$ 1317.22. (Note that expenses are unusually large due to Christmas giving.)

Pope Francis' Prayer Intention for February 2022– *For religious sisters and consecrated women: We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.*

Please pray for our members – Rosemary Boardley & family, Maria Louisa Correa, Sarah Faizi's friend Ron Harner, Jean Fleurival, Nancy McLeary, Carol Petro, Dineen and John Whipple, and Donna Wilkes.



Information Corner – Servant of God Julia Greeley, OFS

Julia Greeley was an enslaved African American woman born in Missouri between 1833 and 1845. As a young child, she lost an eye when caught by a whip that a slave master was using against her mother. After emancipation in 1865, Julia moved west, eventually settling in Denver, Colorado. Her employer was a devout Catholic and in 1880, Julia was baptized. She became a daily communicant and strong proponent of the faith, particularly among firefighters after a tragedy in which several of them died. Although she faced racism in her church and city, Julia responded with love towards all, including poor white people. She joined the Secular Franciscan Order in 1901 and became a tireless helper to the poor, carrying food, fuel, and other necessities through the streets, often under cover of night to spare the pride of poor families. She died on June 17, 1918, on the feast of the Sacred Heart of Jesus, to which she had a strong devotion. In 2016 the Archdiocese of Denver began an investigation for her canonization.

--Source: "Denver's Angel of Mercy," Deacon Keith Stroehm, *The Word Among Us*, January 2022

Franciscan Feasts and Memorials, February – 1 – St. Veridiana, virgin, III Order, Bl. Andrew of Segni, religious, I Order; 4 – St. Joseph of Leonessa, priest, I Order; 6 – Sts. Peter Baptist, priest, Paul Miki and companions, martyrs (Martin of the Ascension, Francis Blanco, priests; Philip of Jesus, cleric; Francis of St. Michael, Gonsalvo Garcia, religious; seventeen tertiaries), I and III Order; 7 – St. Colette of Corbie, virgin, II Order; 8 – St. Giles Mary of St. Joseph, religious, I Order; 15 – Transfer of the Body of St. Anthony of Padua; 17 – Bl. Luke Belludi, religious, I Order; 19 – St. Conrad of Piacenza, hermit, III Order; 27 – Bl. Sebastian of Aparicio, religious, I Order

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Our fraternity website:

<https://dcsfo.org/>

Address of Pope Francis to the General Chapter of the Secular Franciscan Order

Delivered November 15, 2021

Dear brothers and sisters of the Franciscan Secular Order, good morning!

I greet you with the words Saint Francis addressed to those he met along the way: “The Lord give thee peace!” I am pleased to welcome you on the occasion of your General Chapter. In this context I would like to recall some elements proper to your vocation and mission.

Your vocation is born of the universal call to holiness. The *Catechism of the Catholic Church* reminds us that “lay people share in Christ’s priesthood: ever more united with Him, they exhibit the grace of Baptism and Confirmation in all dimensions of their personal family, social and ecclesial lives, and fulfil the call to holiness addressed to all the baptized”.

This holiness, to which you are called as Secular Franciscans, as the General Constitutions and the Rule approved by [Saint Paul VI](#) ask of you, involves the conversion of the heart, attracted, conquered and transformed by the One who is the only Holy One, who is “the good, every good, the supreme good” (Saint Francis, Praises of God Most High). This is what makes you true “penitents”. Saint Francis, in his Letter to all the faithful, presents “doing penance” as a path of conversion, a path of Christian life, a commitment to do the will and works of the heavenly Father. In his Testament, he describes his own process of conversion in these words, which you know well: “The Lord gave to me, Brother Francis, thus to begin to do penance; for when I was in sin it seemed to me very bitter to see lepers. ... And when I left them, that which had seemed to me bitter was changed for me into sweetness of body and soul. And afterwards I remained a little and I left the world (1-3).

The process of conversion is thus: God takes the initiative: “The Lord gave to me to begin to do penance”. God leads the penitent to places where he would never have wanted to go: “God led me among them, the lepers”. The penitent responds by accepting to place himself at the service of others and by using mercy with them. And the result is happiness: “That which had seemed to me bitter was changed into sweetness of mind and body”. Exactly the path of conversion taken by Francis.

This, dear brothers and sisters, is what I urge you to achieve in your lives and in your mission. And, please, let us not confuse “doing penance” with “works of penance”. These – fasting, almsgiving, mortification – are consequences of the decision to open one’s heart to God. Open your heart to God! To open one’s heart to Christ, living in the midst of ordinary people, in the style of Saint Francis. Just as Francis was a “mirror of Christ”, so may you too become “mirrors of Christ”.

You are men and women committed to living in the world according to the Franciscan charism. A charism that consists essentially in observing the holy Gospel of our Lord Jesus Christ. The vocation of the Secular Franciscan is to live the Gospel in the world in the style of the *Poverello, sine glossa*; to take the Gospel as the “form and rule” of life. I urge you to embrace the Gospel as you embrace Jesus. Let the Gospel, that is, Jesus Himself, shape your life. In this way you will take on poverty, minority and simplicity as your distinguishing marks before all.

With this Franciscan and secular identity of yours, you are part of the outbound Church. Your favorite place to be is in the midst of the people, and there, as lay people – celibate or married -, priests and bishops, each according to his or her specific vocation, to bear witness to Jesus with a simple life, without pretension, always content to follow the poor and crucified Christ, as did Saint Francis and so many men and women of your Order. I encourage you too to go out to the peripheries, the existential peripheries of today, and there to make the word of the Gospel resound. Do not forget the poor, who are the flesh of Christ: you are called to proclaim the Good News to them (cf. *Lk 4:18*), as did, among others, Saint Elizabeth of Hungary, your Patroness. And just as the “fraternities of penitents” of yesteryear distinguished themselves by founding hospitals, dispensaries,

soup kitchens and other works of genuine social charity, so today the Spirit sends you to exercise the same charity with the creativity required by the new forms of poverty.

May your secularity be full of closeness, compassion and tenderness. And may you be men and women of hope, committed to living it and also to “organizing” it, translating it into real everyday situations, in human relations, in social and political engagement; nurturing hope in tomorrow by alleviating the pain of today.

And, dear brothers and sisters, you are called to live this in fraternity, aware that you are part of the great Franciscan family. In this regard, I remind you of Francis’ desire that the entire family remain united, certainly with respect for the diversity and autonomy of its various components and also of each member. But always in a lively mutual communion, to dream together a world in which we are all, and all feel, that we are brothers, and working together to build it (cf. Encyclical Letter *Fratelli tutti*, 8): men and women who fight for justice, and who work for an integral ecology, collaborating in missionary projects and making yourselves artisans of peace and witnesses to the Beatitudes.

In this way we started out with the path of conversion, and then all these proposals of fruitfulness, that come from the heart joined to the Lord, and that loves poverty. May Saint Francis and all the Saints of the Franciscan family accompany you on your journey. May the Lord bless you and may Our Lady, “Virgin made Church”, protect you. And please do not forget to pray for me. Thank you.

Bulletin of the Holy See Press Office, 15 November 2021

